

# Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30  
Rev. 4/03

## Information about Nominee

Name:	Yvon Allen
Is the nominee deceased? (circle)	YES <input type="radio"/> NO <input checked="" type="radio"/>
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	P.O. Box 377
City, State, Zip	Hazard, Ky. 41702
Phone (list day and night)	Wk: 606-368-6104 Hm: 606-378-7391

## Information about person making nomination (list "self" if self-nominating)

Name:	Scott Cornett
Address:	100 Purpose Rd.
City, State, Zip	Pippa Passes, Ky. 41844
Phone (list day and night)	Wk: 606-368-6119 Hm: 606-368-2108

**Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)**

Please list the primary category of nomination (circle)-

PLAYER	COACH	<input checked="" type="radio"/> OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	January 5 <sup>th</sup> , 1946
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Sex (circle one)	<input checked="" type="radio"/> Male	<input type="radio"/> Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	<input checked="" type="radio"/> No
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**If this person is being nominated as a Coach, please complete the following additional information-**

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

**If this person is being nominated as an Athlete, please complete the following additional information-**

High School Attended	M.C. Napier High School
Graduation Year	1954
Primary KHSAA basketball region as defined in 2(b)	14 <sup>th</sup> Region

**If this person is being nominated as an Official, please complete the following additional information-**

Primary Officiating Accomplishments at the High School Level	12 KHSAA State Basketball Tournaments as an Official
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**For persons being nominated in all categories, please complete the following additional information**

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
This Official worked 12 KHSAA State Tournaments including many championships. This Officials also turned down numerous state tournaments in order to give opportunities for other officials in his region the opportunity to officiate the KHSAA State Basketball Tournaments.

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
This official has served in many capacities in his educational career. He is currently in his 30 <sup>th</sup> year as a principal and administrator in Kentucky schools.

*I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.*

Signature Scott Cornett Name (print) Scott Cornett Date 10/10/05

**Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.**



100 Purpose Road • Pippa Passes, Kentucky 41844 • (606) 368-2101

May 11, 2007

Dawahares/K.H.S.A.A. Hall of Fame  
2280 Executive Drive  
Lexington, KY 40505

Dear Dawahares/K.H.S.A.A. Sports Hall of Fame Screening and Selection Committee:

I am writing this letter to recommend Yvon Allen for consideration of induction into the Dawahares/K.H.S.A.A. Hall of Fame.

Mr. Allen is currently serving as headmaster of The June Buchanan School, which is the Alice Lloyd College preparatory school serving grades pre-school through 12. For the first time in the history of JBS, the boys' basketball team had the privilege of playing in the Sweet 16 Tournament this year.

I think you will find that Mr. Allen's record speaks for itself. He has worked 12 state basketball tournaments (10 boys' and 2 girls'), 10 boys' semi-finals and 3 championships, one girls' state tournament, 20 regional finals for the boys, 3 regional finals for the girls, a total of 30 district finals, and 4 state championships. In addition, Mr. Allen worked as training director of officials for 17 years, served as junior varsity basketball assigning secretary for 17 years, and during his tenure as principal of Perry Central High School, the boys' and girls' teams went several times to the Sweet 16 Tournament. Mr. Allen was also inducted into John McGill Hall of Fame as a basketball official.

Mr. Allen is unaware of this recommendation, and this is not something that he, himself, would seek. However, I know that he would be honored and touched deeply by being inducted into the Dawahares/K.H.S.A.A. Hall of Fame. I trust you will give careful consideration to my nomination of Yvon Allen.

Sincerely,

Joe A. Stepp  
President

JAS/le

cc: Oz Jackson, Letcher County Central